# **ANNEXURE I**

# Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity

- Navkar Corporation Limited

2. Quarter ending - September 30, 2020

i. Composition Of Board Of Director

| Title | Name of the | DIN    | PAN  | Catego          | Sub   | Initial | Date | Date    | Ten | Date  | Whether   | Date of   | No. of   | No of       | No of            | No of             | Mem    | Remar |
|-------|-------------|--------|------|-----------------|-------|---------|------|---------|-----|-------|-----------|-----------|----------|-------------|------------------|-------------------|--------|-------|
| (Mr./ | Director    | DIN    | 1711 | ry              | Categ | Date    | of   | of      | ure | of    | special   | passing   | Director | Indepe      | members          | post of           | bersh  | ks    |
| Ms)   |             |        |      | (Chair          | ory   | of      | App  | cessati |     | Birth | resolutio | special   | ship in  | ndent       | hips in          | Chairp            | ip in  |       |
| ,     |             |        |      | person          | 5     | Appoi   | oint | on      |     |       | n         | resolutio | listed   | Direct      | Audit/           | erson in          | Ċom    |       |
|       |             |        |      | /Executi        |       | ntment  | ment |         |     |       | passed?   | n         | entities | orship      | Stakehol         | Audit/            | mitte  |       |
|       |             |        |      | ve/Non-         |       |         |      |         |     |       |           |           | includin | in          | der              | Stakeh            | es of  |       |
|       |             |        |      | Executiv        |       |         |      |         |     |       |           |           | g this   | listed      | Committ          | older             | the    |       |
|       |             |        |      | e/              |       |         |      |         |     |       |           |           | listed   | entitie     | ee(s)            | Commi             | Com    |       |
|       |             |        |      | Indepen         |       |         |      |         |     |       |           |           | entity   | S<br>· 1 1  | includin         | ttee              | pany   |       |
|       |             |        |      | dent/<br>Nomine |       |         |      |         |     |       |           |           |          | includ      | g this<br>listed | held in<br>listed |        |       |
|       |             |        |      | e)              |       |         |      |         |     |       |           |           |          | ing<br>this | entity           | entities          |        |       |
|       |             |        |      | 0)              |       |         |      |         |     |       |           |           |          | listed      | citity           | includi           |        |       |
|       |             |        |      |                 |       |         |      |         |     |       |           |           |          | entity      |                  | ng this           |        |       |
|       |             |        |      |                 |       |         |      |         |     |       |           |           |          | 5           |                  | listed            |        |       |
|       |             |        |      |                 |       |         |      |         |     |       |           |           |          |             |                  | entity            |        |       |
| Mr.   | Shantilal   | 001341 | ACU  | C,ED            | MD    | 29-Sep- | 01-  |         |     | 03-   | NA        |           | 1        | 0           | 1                | 0                 | SC     |       |
|       | Jayavantraj | 62     | PM23 |                 |       | 2008    | Oct- |         |     | Sep-  |           |           |          |             |                  |                   |        |       |
|       | Mehta       |        | 02F  |                 |       |         | 2017 |         |     | 1952  |           |           |          |             |                  |                   |        |       |
| Mr.   | Nemichand   | 011318 | AMC  | ED              |       | 01-Sep- | 28-  |         |     | 28-   | NA        |           | 1        | 0           | 1                | 0                 | AC     |       |
|       | Jayavantraj | 11     | PM60 |                 |       | 2016    | Sep- |         |     | Apr-  |           |           |          |             |                  |                   |        |       |
|       | Mehta       |        | 64C  |                 |       |         | 2020 |         |     | 1963  |           |           |          |             |                  |                   |        |       |
| Mr.   | Dinesh      | 023846 | ABU  | ED              | CEO   | 30-     |      | 07-     |     | 06-   | NA        |           | 1        | 0           | 0                | 0                 |        |       |
|       | Gautama     | 88     | PG65 |                 |       | Mar-    |      | Aug-    |     | May-  |           |           |          |             |                  |                   |        |       |
|       |             |        | 87B  |                 |       | 2019    |      | 2020    |     | 1954  |           |           |          |             |                  |                   |        |       |
| Mr.   | Ashok       | 075737 | ABH  | ID              |       | 25-Jan- | 24-  |         | 45  | 10-   | NA        |           | 3        | 3           | 4                | 4                 | AC,SC, |       |
|       | Kumar       | 26     | PT96 |                 |       | 2017    | Aug- |         |     | Aug-  |           |           |          |             |                  |                   | NRC    |       |
|       | Thakur      |        | 53J  |                 |       |         | 2017 |         |     | 1954  |           |           |          |             |                  |                   |        |       |
| Mrs.  | Pooja       | 078132 | AIRP | ID              |       | 14-     | 26-  |         | 34  | 27-   | NA        |           | 2        | 2           | 2                | 0                 | AC,SC, |       |
|       | Hemant      | 96     | G021 |                 |       | Dec-    | Sep- |         |     | Jul-  |           |           |          |             |                  |                   | NRC    |       |
|       | Goyal       |        | 4F   |                 |       | 2017    | 2018 |         |     | 1978  |           |           |          |             |                  |                   |        |       |

| Mr. | Sandeep   | 028144 | AHE  | ID  | 23-     | 26-  | 26 | 01-  | NA | 3 | 3 | 3 | 0 | NRC |  |
|-----|-----------|--------|------|-----|---------|------|----|------|----|---|---|---|---|-----|--|
|     | Kumar     | 40     | PS89 |     | Aug-    | Sep- |    | Jul- |    |   |   |   |   |     |  |
|     | Singh     |        | 74L  |     | 2018    | 2018 |    | 1971 |    |   |   |   |   |     |  |
| Mr. | Jayesh    | 005103 | AMU  | NED | 02-Sep- | 28-  |    | 02-  | NA | 1 | 0 | 0 | 0 |     |  |
|     | Nemichand | 13     | PM84 |     | 2020    | Sep- |    | Jan- |    |   |   |   |   |     |  |
|     | Mehta     |        | 67D  |     |         | 2020 |    | 1987 |    |   |   |   |   |     |  |

| Company Remarks                   |     |
|-----------------------------------|-----|
| Whether Permanent chairperson     | Yes |
| appointed                         |     |
| Whether Chairperson is related to | Yes |
| MD or CEO                         |     |

# ii. Composition of Committees

# a. Audit Committee

| Sr.<br>No. | Name of the Director  | Category | Chairperson/Membership | Appointment Date | Cessation Date |
|------------|-----------------------|----------|------------------------|------------------|----------------|
| 1          | Ashala Kaman Thalana  | ID       | Chaimmannan            | 10.0-+ 2017      |                |
| 1          | Ashok Kumar Thakur    | ID       | Chairperson            | 10-Oct-2017      |                |
| 2          | Pooja Hemant Goyal    | ID       | Member                 | 21-Jun-2018      |                |
| 3          | Nemichand Jayavantraj | ED       | Member                 | 07-Nov-2016      |                |
|            | Mehta                 |          |                        |                  |                |

| Compar   | ny Remarks                     |          |                        |                  |                |
|----------|--------------------------------|----------|------------------------|------------------|----------------|
| Whether  | r Permanent chairperson        | les      |                        |                  |                |
| appointe | ed                             |          |                        |                  |                |
| b. Sta   | akeholders Relationship Commit | tee      |                        |                  |                |
| Sr.      | Name of the Director           | Category | Chairperson/Membership | Appointment Date | Cessation Date |
| No.      |                                |          |                        |                  |                |
| 1        | Ashok Kumar Thakur             | ID       | Chairperson            | 08-Feb-2017      |                |
| 2        | Pooja Hemant Goyal             | ID       | Member                 | 21-Jun-2018      |                |
| 3        | Shantilal Jayavantraj Mehta    | C,ED     | Member                 | 01-Oct-2014      |                |

| Company Remarks               |     |
|-------------------------------|-----|
| Whether Permanent chairperson | Yes |
| appointed                     |     |

#### c. Risk Management Committee

| Sr. Name of the Director Category Chairperson/Membership Appointment Date Cessation Date |    |    |                      |          |  |                |
|--|----|----|----------------------|----------|--|----------------|
|  |    |    | Name of the Director | Category |  | Cessation Date |
|  | Ne | 0. |                      |          |  |                |

| Company Remarks               |  |
|-------------------------------|--|
| Whether Permanent chairperson |  |
| appointed                     |  |

#### d. Nomination and Remuneration Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment Date | Cessation Date |
|-----|----------------------|----------|------------------------|------------------|----------------|
| No. |                      |          |                        |                  |                |
| 1   | Pooja Hemant Goyal   | ID       | Chairperson            | 18-Dec-2017      |                |
| 2   | Ashok Kumar Thakur   | ID       | Member                 | 08-Feb-2017      |                |
| 3   | Sandeep Kumar Singh  | ID       | Member                 | 23-Aug-2018      |                |

| Company Remarks               |     |
|-------------------------------|-----|
| Whether Permanent chairperson | Yes |
| appointed                     |     |

### iii. Meeting of Board of Directors

| Date(s) of Meeting (if<br>any) in the previous<br>quarter | Date(s) of Meeting (if<br>any) in the relevant<br>quarter | Whether<br>requirement of<br>Quorum met | Number of Directors present | Number of Independent<br>Directors present |
|---|---|---|-----------------------------|--|
| 29-Jun-2020   | 02-Sep-2020   | Yes                                     | 5                           | 3  |

| Company Remarks                 |    |
|---------------------------------|----|
| Maximum gap between any two     | 64 |
| consecutive (in number of days) |    |

### iv. Meeting of Committees

| Name of the<br>Committee                  | Date(s) of meeting<br>during of the<br>committee in the<br>previous quarter | Date(s) of meeting of<br>the committee in the<br>relevant quarter | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present | Number of<br>independent<br>directors present |
|---|---|---|---|-----------------------------------|---|
| Audit Committee                           | 29-Jun-2020   |   | Yes   | 3                                 | 2   |
| Audit Committee                           |   | 02-Sep-2020   | Yes   | 3                                 | 2   |
| Stakeholders<br>Relationship<br>Committee | 29-Jun-2020   |   | Yes   | 3                                 | 2   |

| Stakeholders |             | 02-Sep-2020 | Yes | 2 | 2 |
|--------------|-------------|-------------|-----|---|---|
| Relationship |             |             |     |   |   |
| Committee    |             |             |     |   |   |
| Nomination & | 29-Jun-2020 |             | Yes | 3 | 3 |
| Remuneration |             |             |     |   |   |
| Committee    |             |             |     |   |   |
| Nomination & |             | 02-Sep-2020 | Yes | 3 | 3 |
| Remuneration |             | _           |     |   |   |
| Committee    |             |             |     |   |   |

| Company Remarks                 |    |
|---------------------------------|----|
| Maximum gap between any two     | 64 |
| consecutive (in number of days) |    |
| [Only for Audit Committee]      |    |

### v. Related Party Transactions

| Subject  | Compliance status<br>(Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained   | Yes                              |        |
| Whether shareholder approval obtained for material RPT   | Not Applicable                   |        |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |        |

| Disclosure of notes on related party    |  |
|---|--|
| transactions and Disclosure of notes of |  |
| material related party transactions     |  |

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - C. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Not applicable
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. – Yes

- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.- Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes b. Any comments/observations/advice of Board of Directors may be mentioned here:

| Name        | : | Deepa Gehani                                    |  |
|-------------|---|---|--|
| Designation | : | <b>Company Secretary and Compliance Officer</b> |  |

#### **ANNEXURE III**

#### Affirmations

| Broad Heading  | Regulation Number                       | Compliance<br>Status | Company Remark |
|--|---|----------------------|----------------|
| Copy of the annual report including<br>balance sheet, profit and loss account,<br>directors report, corporate governance<br>report, business responsibility report<br>displayed on website | 46(2)                                   | Yes                  |                |
| Presence of Chairperson of Audit<br>Committee at the Annual General<br>Meeting   | 18(1)(d)                                | Yes                  |                |
| Presence of Chairperson of the<br>nomination and remuneration<br>committee at the annual general<br>meeting  | 19(3)                                   | Yes                  |                |
| Presence of Chairperson of the<br>Stakeholder Relationship committee<br>at the annual general meeting  | 20(3)                                   | Yes                  |                |
| Whether "Corporate Governance<br>Report" disclosed in Annual Report  | 34(3) read with para<br>C of Schedule V | Yes                  |                |

Note:

Name : Designation : Deepa Gehani Company Secretary & Compliance Officer